

**MINUTES OF MEETING OF THE LOWER PEOVER PARISH COUNCIL  
HELD AT LOWER PEOVER SCHOOL ON  
WEDNESDAY 10<sup>th</sup> MAY 2017 AT 7.30PM**

**Present** Cllr L Corlett (Chair), Cllr S Wilson, Cllr R Kendall, Cllr S Geake, Cllr R Taylor

Cllr G Walton (CE Borough Council)

Clerk Mrs E A McGrath

**17.26 Police Report** – o report received. Members reported that ongoing speed watch by the police has caught a number of offenders but doesn't seem to have made any discernible difference. The hope is that in the long term it will make a difference. The Operation Shield Packs distribution will be detailed in the newsletter.

**17.27 Parishioners Question Time** – None

**17.28 Apologies** –Cllr A Jackson.

The Chair thanked Christine Newton for her service to the Parish Council and said that the vacancy notice has been posted and if no election has been called the council will co-opt new members next meeting.

**17.29 Minutes of the meeting held 15<sup>th</sup> March 2017**

These were approved by the meeting and signed by the Chairperson as a true record.

**17.30 Matters arising from the minutes not already covered in an agenda item.** –Broadband speeds and how to access is to be in the newsletter and a request for those who have speeds of less than 2 MB to get in touch.

The Fire hydrants map has been received. However Cheshire Fire and Rescue has asked that it not be placed on the website. There is concern that the road names from google are incorrect. Clerk to make the authority aware of this and report the errors to Google.

Civil Aviation Authority consultation has been postponed but 2016 flight path details were distributed to the meeting. The link to this will be on the newsletter.

Inovyn – no meeting received. Clerk to enquire.

**17.31 Reports from the Unitary Authorities** – Cllr Walton said that the Cheshire East AGM would be held at Tatton. The new Mayor is from Nantwich. There is to be a bus service review with a use it or lose it policy introduced.

Jodrell bank is to be the centre for an international project.

The new A556 link road to the M56 is open but inadequately signposted for local users. The next project will be the junction 19 of the M6.

The Pilot 40mph scheme has been shelved due to lack of evidence of excessive speeding.

**17.32 Highways**

**Footpath Nether Peover** – The dumping of rubble continues, Clerk to send an email to natural email contacting as much evidence as possible to ask them to investigate.

The Boardwalk on the footpath to Equiport has become rotten.

**Field behind Holly Tree** – the works that have been undertaken are using the access gate off holly tree drive. This was previously agreed not to be used by the developers as access for site traffic. Meeting resolved that clerk to speak to developers regarding this. And ask for an update.

**Hedges and Verges** – The Clerk is to ask Mr J Whitlow to undertake two cuts in July and August of the verges at junctions.

**Speed watch** – Over Peover have another training session set up and so Clerk is to forward the details of volunteers to Peter for him to follow up. The Gun is with Plumley and they say to let them know when we need it.

**17.33 Planning** - a list of planning applications and decisions were presented to the meeting and are attached to these minutes.

**Neighbourhood Plan** – A meeting with CWAC is to be organised Cllr Taylor is to join the group.

**Reports of Junction of M6 at Lower Peover** – the clerk has investigated and this story originates from CWAC comments to the consultation on HS2. No plans are in place and nor are they under discussion as far as we can ascertain.

**17.34 Finance** – The Clerk went through the receipt and payments summary which is attached to these minutes. The bank reconciliation was accepted as correct.

Following circulation of areas Parish Council can spend on the Council resolved to look at the rotting boardwalk and handrails as well as the ‘boggy’ area in footpaths that lead off Foxcovert Lane.

**17.35 Correspondence** – A list of correspondence was circulated and is attached to these minutes.

#### **17.36 Matters for the next Agenda**

School Community Meals

Meeting closed 21.10

Signed:

Date: